

COURSE OUTLINE

(1) GENERAL

SCHOOL	SCHOOL OF SOCIAL SCIENCES		
ACADEMIC UNIT	DEPARTMENT OF SOCIAL ANTHROPOLOGY AND HISTORY		
LEVEL OF STUDIES	Undgraduate		
COURSE CODE	SA-120	SEMESTER	A
COURSE TITLE	ANTHROPOLOGY OF KINSHIP		
INDEPENDENT TEACHING ACTIVITIES <i>if credits are awarded for separate components of the course, e.g. lectures, laboratory exercises, etc. If the credits are awarded for the whole of the course, give the weekly teaching hours and the total credits</i>	WEEKLY TEACHING HOURS	CREDITS	
Lectures, class reading, discussion on ethnographic documentaries	3	6	
<i>Add rows if necessary. The organisation of teaching and the teaching methods used are described in detail at (d).</i>			
COURSE TYPE <i>general background, special background, specialised general knowledge, skills development</i>	<i>Compulsory course, General background</i>		
PREREQUISITE COURSES:	None		
LANGUAGE OF INSTRUCTION and EXAMINATIONS:	Greek		
IS THE COURSE OFFERED TO ERASMUS STUDENTS	YES (in English)		
COURSE WEBSITE (URL)	http://www.sah.aegean.gr/course/ka-120/ https://eclass.aegean.gr/courses/SA144/		

(2) LEARNING OUTCOMES

Learning outcomes

The course learning outcomes, specific knowledge, skills and competences of an appropriate level, which the students will acquire with the successful completion of the course are described.

Consult Appendix A

- *Description of the level of learning outcomes for each qualifications cycle, according to the Qualifications Framework of the European Higher Education*

Area

- *Descriptors for Levels 6, 7 & 8 of the European Qualifications Framework for Lifelong Learning and Appendix B*
- *Guidelines for writing Learning Outcomes*

Along the lines of this course, we attempt to acquaint students with the most fundamental anthropological theories of kinship and to grasp some of its basic notions. More specifically, we examine the theory of descent theory and alliance theory, both of which construe kinship as an holistic manner of social construction, and we also look into the concepts of descent, alliance, incest, exogamy, dowry, family settlement and family household. We also probe into the theory of practice, the symbolic approach, and those feminist perspectives which propose the complementary study of kinship and social gender, that is those theoretical approaches which have questioned older anthropological theories over kinship, while, at the same time, paving the way for the emergence of recent disseminations of kinship as a matter of choice rather than a natural factor. Special attention will be given to new reproduction technologies and new forms of family relations and cohabitation that have challenged the notion of “biological kinship relations”, and changed our views about “what makes one a relative”.

By the end of the course students should be capable to:

- Have an adequate knowledge of one of the most important anthropological fields in terms of theoretical analysis and ethnographic description
- Understand the various ways in which kinship and family relations are perceived and conceptualized in different societies and cultures
- Recognize the interrelation among kinship relations and wider social relations in different cultural contexts
- Analyze recent kinship relations as an effect of technological changes and social transformations

General Competences

Taking into consideration the general competences that the degree-holder must acquire (as these appear in the Diploma Supplement and appear below), at which of the following does the course aim?

Adapting to new situations

Decision-making

Working independently

Team work

Working in an international environment

Working in an interdisciplinary environment

Production of new research ideas

Respect for difference and multiculturalism

Respect for the natural environment

Showing social, professional and ethical responsibility and sensitivity to gender issues

Criticism and self-criticism

Production of free, creative and inductive thinking

- Working independently
- Production of new research ideas
- Respect for difference and multiculturalism
- Showing social, professional and ethical responsibility and sensitivity to gender issues
- Criticism and self-criticism
- Production of free, creative and inductive thinking

(3) SYLLABUS

1. Introduction
2. What is kinship?
3. The initial anthropological encounter with kinship. Victorian anthropologists and their interest in kinship. "Patriarchy" and "Matriarchy"
4. Kinship terms, genealogical diagram, and the genealogical method of W.H.R. Rivers'
5. "Descent theory" or the "theory of lineal descent groups"
6. Incest, exchange, alliance. Claude Levi Strauss and "alliance theory"
7. Family and household
8. The symbolic approach of David Schneider and the impact of feminist anthropology
9. Motherhood, fatherhood, reproduction
10. Adoption
11. "Families of descent" / "Families we choose"
12. Assisted reproduction technologies
13. "New biologies", "new relations": Nature, culture, kinship

(4) TEACHING and LEARNING METHODS - EVALUATION

<p>DELIVERY <i>Face-to-face, Distance learning, etc.</i></p>	<p><i>Face-to-face</i></p>																					
<p>USE OF INFORMATION AND COMMUNICATIONS TECHNOLOGY <i>Use of ICT in teaching, laboratory education, communication with students</i></p>	<p>Use of the educational platform open e class</p>																					
<p>TEACHING METHODS <i>The manner and methods of teaching are described in detail. Lectures, seminars, laboratory practice, fieldwork, study and analysis of bibliography, tutorials, placements, clinical practice, art workshop, interactive teaching, educational visits, project, essay writing, artistic creativity, etc.</i></p> <p><i>The student's study hours for each learning activity are given as well as the hours of non-directed study according to the principles of the ECTS</i></p>	<table border="1"> <thead> <tr> <th data-bbox="671 618 1011 656">Activity</th> <th data-bbox="1016 618 1342 656">Semester workload</th> </tr> </thead> <tbody> <tr> <td data-bbox="671 663 1011 701">Lecturers</td> <td data-bbox="1016 663 1342 701">39</td> </tr> <tr> <td data-bbox="671 707 1011 779">Study and analysis of bibliography</td> <td data-bbox="1016 707 1342 779">52</td> </tr> <tr> <td data-bbox="671 786 1011 824">Independent study</td> <td data-bbox="1016 786 1342 824">34</td> </tr> <tr> <td data-bbox="671 831 1011 869"></td> <td data-bbox="1016 831 1342 869"></td> </tr> <tr> <td data-bbox="671 875 1011 913"></td> <td data-bbox="1016 875 1342 913"></td> </tr> <tr> <td data-bbox="671 920 1011 958"></td> <td data-bbox="1016 920 1342 958"></td> </tr> <tr> <td data-bbox="671 965 1011 1003"></td> <td data-bbox="1016 965 1342 1003"></td> </tr> <tr> <td data-bbox="671 1010 1011 1048"></td> <td data-bbox="1016 1010 1342 1048"></td> </tr> <tr> <td data-bbox="671 1055 1011 1137">Course total (25 hours for each ECTS)</td> <td data-bbox="1016 1055 1342 1137">125</td> </tr> </tbody> </table>	Activity	Semester workload	Lecturers	39	Study and analysis of bibliography	52	Independent study	34											Course total (25 hours for each ECTS)	125	
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<p>STUDENT PERFORMANCE EVALUATION <i>Description of the evaluation procedure</i></p> <p><i>Language of evaluation, methods of evaluation, summative or conclusive, multiple choice questionnaires, short-answer questions, open-ended questions, problem solving, written work, essay/report, oral examination, public presentation, laboratory work, clinical examination of patient, art interpretation, other</i></p>	<p>Language of evaluation: Greek</p> <p>Method of evaluation: Final written exams – combination of short-term answers and open-ended questions</p> <p>Evaluation procedure is stated on the e-class platform and is explained to students at the beginning of the exam</p>																					

Specifically-defined evaluation criteria are given, and if and where they are accessible to students.

(5) ATTACHED BIBLIOGRAPHY

IN GREEK

- Καλπουρτζή, Εύα. 2001. *Συγγενικές Σχέσεις και Στρατηγικές Ανταλλαγών. Το Παράδειγμα της Νάξου το 17^ο αι.* Ελληνικά Γράμματα: Αθήνα
- Καντσά, Βενετία (επιμ.) 2013 *Η μητρότητα στο προσκήνιο. Σύγχρονες έρευνες στην ελληνική εθνογραφία.* Εκδ. Αλεξάνδρεια: Αθήνα
- Καυταντζόγλου, Ρωξάνη (επιμ.) 1996. *Οικογένειες του Παρελθόντος. Μορφές Οικιακής Οργάνωσης στην Ευρώπη και τα Βαλκάνια..* Αλεξάνδρεια: Αθήνα
- Kuper, Adam. 2006 [α' έκδοση 1988, β' έκδοση 2005]. *Η επανεπινοήση της πρωτόγονης κοινωνίας. Μεταμορφώσεις ενός μύθου.* Εκδ. Αλεξάνδρεια: Αθήνα.
- Sahlins, Marshall (2014) *Τι είναι (και τι δεν είναι) η συγγένεια*, Αθήνα, Εκδόσεις του Εικοστού
- Strathern, Marilyn. 2008 [1992]. *Αναπαράγοντας το μέλλον. Ανθρωπολογία, συγγένεια και νέες τεχνολογίες αναπαραγωγής.* Αθήνα: Εκδ. Ελληνικά Γράμματα
- Τουντασάκη, Ειρήνη 2008 *Ανθρωπολογικές θεωρήσεις της συγγένειας κατά τον 20^ο αι.* Αθήνα: Εκδ. Ελληνικά Γράμματα
- Vernier, Bernard. 2001. *Η Κοινωνική Γένεση των Αισθημάτων. Πρωτότοκοι και Υστερότοκοι στην Κάρπαθο.* Εκδ. Αλεξάνδρεια: Αθήνα

IN ENGLISH

- Carsten, Janet (ed.). 2000. *Cultures of Relatedness. New Approaches to the Study of Kinship.* Cambridge University Press: Cambridge.
- Collier, Jane Fishburne and Sylvia Junko Yanagisako (eds.).1987. *Gender and Kinship. Essays Toward a Unified Analysis.*Stanford University Press: Stanford, California.
- Edwards, Janet, Sarah Franklin, Eric Hirsch, Frances Price, Marilyn Strathern (eds). 1993 (2nd edition). *Technologies of Procreation. Kinship in the Age of Assisted Conception.* Routledge: London and New York.
- Evans-Prichard, E.E. 1951 (επανέκδοση 2002). *Kinship and Marriage among the Nuer.* Clarendon Press: Oxford.
- Fortes, Meyer. *The Web of Kinship Among the Tallensi: The second part of an analysis of the social structure of a Trans-Volta Tribe.* Oxford University Press: London
- Fox, Robin. 1967. *Kinship and Marriage. An Anthropological Perspective.* Cambridge University Press: Cambridge.
- Frankin, Susan & Susan McKinnon (eds.) 2001. *Relative Values. Reconfiguring Kinship Studies.* Duke University Press: Durham & London.
- Ginsberg, Faye and Rayna Rapp (eds.) *Conceiving the New World Order.* University of California Press: Berkeley
- Goody, Jack (ed.) 1973. *The Character of Kinship.* Cambridge University Press: Cambridge
- Goody, Jack (ed.). 1971. *Kinship.* Penguin Books Ltd: Harmondsworth, Middlesex, England.
- Héritier, Françoise. 2005. *Οι δύο αδελφές και η μητέρα τους. Ανθρωπολογία της Αιμομιξίας,* Αθήνα, Εκδόσεις του Εικοστού Πρώτου (αρχική γαλλική έκδοση, 1994).
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- Mac Cornack, C and Marilyn Strathern(eds.) 1980. *Nature, Culture and Gender*. Cambridge University Press: Cambridge
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- Needham, Rodney.1962. *Structure and Sentiment*
- Parkin, Roger and Linda Stone. 2004. *Kinship and Family. An Anthropological Reader*. Blackwell Publishing
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- Radcliffe-Brown, A.R. 1950. *Social Organization of African Systems of Kinship and Marriage*
- Schneider, David. 1968 (2nd 1980). *American Kinship. A Cultural Account*. The University of Chicago Press: Chicago and London
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- Stone, Linda. 2000. *New Directions in Anthropological Kinship*. Rowman & Littlefield.
- Strathern, Marilyn. 1992. *After Nature. English Kinship in the late Twentieth Century*. Cambridge University Press: Cambridge

JOURNALS:

IN GREEK

Εθνολογία

<http://www.societyforethnology.gr/el/ethnology-journal>

Επιθεώρηση Κοινωνικών Ερευνών

<https://ejournals.epublishing.ekt.gr/index.php/ekke>

Κοινωνικές Επιστήμες [ΚΕ}

<http://alexandria-publ.gr/product-category/social-sciences/>

Σύγχρονα Θέματα

<http://www.synchronathemata.gr/>

IN ENGLISH

American Anthropologist

<http://www.americananthropologist.org/>

American Ethnologist

[http://anthrosource.onlinelibrary.wiley.com/hub/journal/10.1111/\(ISSN\)1548-1425/](http://anthrosource.onlinelibrary.wiley.com/hub/journal/10.1111/(ISSN)1548-1425/)

Annual Review of Anthropology

<http://www.annualreviews.org/journal/anthro>

Anthropological Quaterly

<http://aq.gwu.edu/>

Anthropology Today

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1467-8322](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1467-8322)

Cultural Anthropology

<https://culanth.org/>

Current Anthropology

<http://www.journals.uchicago.edu/toc/ca/current>

Ethnology

<https://www.jstor.org/journal/ethnology>

HAU

<https://www.haujournal.org/>

Journal of the Royal Anthropological Institute

<https://www.therai.org.uk/publications/journal-of-the-royal-anthropological-institute>